

PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD Agenda

Date Thursday 12th June 2025

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Peter Thompson at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Peter Thompson – email: peter.thompson@oldham.gov.uk

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Date Not Specified.

4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

MEMBERSHIP OF THE PLACE, ECONOMIC GROWTH AND ENVIRONMENT SCRUTINY BOARD

Councillors Aslam, Ghafoor, Harkness, J. Hussain (Chair), Kouser, Malik, McLaren, Rustidge, Sharp, Wilkinson and Williamson

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes

The Minutes of the meeting of the Place, Economic Growth and Environment Scrutiny Board held on 2nd April 2025 are attached for approval (to follow).

6 Call-in Procedure (Pages 5 - 6)

The Scrutiny Board is asked to note the Call-in Procedure

7 Complying with the Biodiversity Duty - Our Policies and Objectives for Thriving Wildlife in Oldham (Pages 7 - 62)

The Scrutiny Board is requested to note the Call-in request and to consider the recommendations, in the report, that were approved by Cabinet on 24th March 2025 (minute 11 refers) and which were subsequently called-in by Councillors Kenyon and Al-Hamdani.

The report considered by the Cabinet on 24th March, the associated appendices and the Call-in form received from Councillors Kenyon and Al-Hamdani are attached.

8 Corporate Performance Report 2024/25 - Quarter 4: 1st January to 31st March 2025 (Pages 63 - 108)

A report that provides an overview of corporate performance against agreed service business plan measures for the fourth quarter 2024/25.

9 Local Authority Housing Fund (Pages 109 - 114)

The Scrutiny Board is requested to scrutinise proposals concerning the Local Authority Housing Fund – Acceptance of Additional Funding.

10 Housing Delivery Interim Planning Position (Pages 115 - 122)

To scrutinise the Housing Delivery Interim Planning Position Paper prior to publication on the council's website, to assist in the interpretation and implementation of existing planning policies in Oldham's Local Plan.

11 Housing Delivery Test Action Plan 2025 (Pages 123 - 130)

To scrutinise a report that seeks approval for the publication of Oldham Council's Housing Delivery Test Action Plan.

- 12 Oldham Electric Vehicle Charging Infrastructure (EVCI) Strategy and Action Plan (Pages 131 - 218)

To scrutinise a report that seeks Cabinet approval to adopt and publish the Oldham Electric Vehicle Charging Infrastructure Strategy and Action Plan.
- 13 Greater Manchester Local Nature Recovery Strategy (Pages 219 - 318)

To scrutinise a report which seeks Cabinet approval that Oldham Borough Council is content for the Local Nature Recovery Strategy to be published.
- 14 Work Programme

To be circulated.
- 15 Key Decision Document (Pages 319 - 330)

The Key Decision Document is attached for information.